



# summer CAMP

@ W.T. CHIPMAN

**Join 4-H for a summer filled with**

**Art & Painting**

**Maker Magic**

**Fashion Design**

**Field Trips**

**Games**

**& more!!!**



18 USC 707

**For more information, contact the  
Kent County 4-H Afterschool Director,  
Sequoia Rent, at [srent@udel.edu](mailto:srent@udel.edu) or call  
(302) 730-4000 today!**

**Register  
Today!**